

AMENDED
APPLICATION FOR PERMIT

Serial No. **8258**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG - 4 1927
Returned to applicant for correction AUG 25 1927
Corrected application filed _____

The undersigned Elizabeth S. Barndt
Name of applicant
of Hot Creek, County of Nye,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Limestone Spring & Tribu-
Name of stream, lake, or other source
taries

2. The amount of water applied for is .025 second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stock & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

In SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, T. 11, N; R. 51 E., unsurveyed.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use
(c) ~~XXXXXX~~ Irrigation will begin about January 1st and end about
Month
December 31st, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, T. 11, N; R. 51 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) Remarks 1500 head of cattle will be watered at this source thru
the year.

DESCRIPTION OF PROPOSED WORKS

Water will be conserved in Ponds and either used there for stock or

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

diverted into troughs for the same purpose

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works 3 years

7. Remarks No vested rights acquired legally by me are waived by the filing
of this application

For use of applicant

Elizabeth S. Barndt, Applicant.

Ruling #1700; dtd. 4-28-70

By

Compared C. J. - S. M. B.

This sheet inspected

; Engineer.

PROTESTED DECEMBER 25, 1927 by FRED CROCKER, TONOPAH, NEVADA.

PROTEST OF FRED CROCKER, TONOPAH, NEVADA, WITHDRAWN, -SEE LETTER APR. 30, 1929, #825
DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and
conditions: on the grounds that the owners of record failed to submit the re-
quired information necessary before a permit could be issued under this application.

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

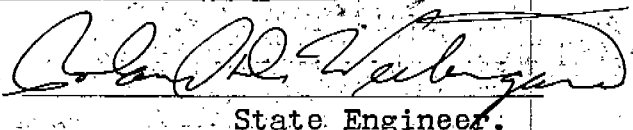
Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial
use must be filed with State Engineer on or before

Map filed Oct. 24, 1927.

WITNESS MY HAND AND SEAL this 28th day

of April 1970



State Engineer.